



SEPA ENVIRONMENTAL CHECKLIST

Purpose of checklist:

Governmental agencies use this checklist to help determine whether the environmental impacts of your proposal are significant. This information is also helpful to determine if available avoidance, minimization or compensatory mitigation measures will address the probable significant impacts or if an environmental impact statement will be prepared to further analyze the proposal.

Instructions for applicants:

This environmental checklist asks you to describe some basic information about your proposal. Please answer each question accurately and carefully, to the best of your knowledge. You may need to consult with an agency specialist or private consultant for some questions. You may use "not applicable" or "does not apply" only when you can explain why it does not apply and not when the answer is unknown. You may also attach or incorporate by reference additional studies reports. Complete and accurate answers to these questions often avoid delays with the SEPA process as well as later in the decision-making process.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

Instructions for Lead Agencies:

Please adjust the format of this template as needed. Additional information may be necessary to evaluate the existing environment, all interrelated aspects of the proposal and an analysis of adverse impacts. The checklist is considered the first but not necessarily the only source of information needed to make an adequate threshold determination. Once a threshold determination is made, the lead agency is responsible for the completeness and accuracy of the checklist and other supporting documents.

Use of checklist for nonproject proposals: [\[help\]](#)

For nonproject proposals (such as ordinances, regulations, plans and programs), complete the applicable parts of sections A and B plus the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS (part D). Please completely answer all questions that apply and note that the words "project," "applicant," and "property or site" should be read as "proposal," "proponent," and "affected geographic area," respectively. The lead agency may exclude (for non-projects) questions in Part B - Environmental Elements –that do not contribute meaningfully to the analysis of the proposal.

APPLICATION FEES:

\$600.00 Kittitas County Community Development Services (KCCDS)**

\$250.00 Kittitas County Department of Public Works**

\$275.00 Kittitas County Public Health

\$1,125.00 Total fees due for this application (One check made payable to KCCDS)

** Note:KCCDS and PW fees are waived if project is a VSP sponsored fish enhancement project.

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A. Background [\[HELP\]](#)

1. Name of proposed project, if applicable: *Single family dwelling, + trenching under stream for utilities*
2. Name of applicant: *Vicki Hobbs*
3. Address and phone number of applicant and contact person: *10511 Fairview Rd
Ellensburg WA 98926
509-968-3074*

4. Date checklist prepared: 4-21
5. Agency requesting checklist: Department of Fish & Wildlife
6. Proposed timing or schedule (including phasing, if applicable): May 30, 2021
7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain. No
8. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal. unknown
9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain. No
10. List any government approvals or permits that will be needed for your proposal, if known. HPA
11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.) 36" by 5 foot deep trench for utilities, electric and water from Fairview Rd to building site parcel # 15916
12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist. See CPA application attachments

B. Environmental Elements [\[HELP\]](#)

1. Earth [\[help\]](#)

a. General description of the site:

(circle one): Flat, rolling, hilly, steep slopes, mountainous, other _____

b. What is the steepest slope on the site (approximate percent slope)? approx 20ft

c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any agricultural land of long-term commercial significance and whether the proposal results in removing any of these soils.

clay sand dirt.

- d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe. *unknown*
- e. Describe the purpose, type, total area, and approximate quantities and total affected area of any filling, excavation, and grading proposed. Indicate source of fill. *less than 100 cubic yards*
- f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe. *NO*
- g. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)? *NONE*
- h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any: *NONE*

2. Air [\[help\]](#)

- a. What types of emissions to the air would result from the proposal during construction, operation, and maintenance when the project is completed? If any, generally describe and give approximate quantities if known. *~~W/A~~ ~~unknown~~ Minimal amounts from excavator*
- b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe. *~~W/A~~ ~~unknown~~ NONE known*
- c. Proposed measures to reduce or control emissions or other impacts to air, if any: *~~W/A~~ ~~unknown~~ NONE*

3. Water [\[help\]](#)

a. Surface Water: [\[help\]](#)

- 1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.

Yes type 9 stream unnamed

- 2) Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

yes

- 3) Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.

trench 10 ft long by 36 inches wide by 5 ft deep.

- 4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

Possible dam north of excavation - temporary 1 day or less

5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.

~~unknown~~ NO

6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

NO

b. Ground Water: [\[help\]](#)

1) Will groundwater be withdrawn from a well for drinking water or other purposes? If so, give a general description of the well, proposed uses and approximate quantities withdrawn from the well. Will water be discharged to groundwater? Give general description, purpose, and approximate quantities if known.

~~NO~~ existing well for drinking water
well is shared

2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals. . . ; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

~~NO~~ installing new septic system; capacity
2 people

c. Water runoff (including stormwater):

1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

~~NO~~ ~~unknown~~ runoff from runoff onto
existing property

2) Could waste materials enter ground or surface waters? If so, generally describe.

NO

3) Does the proposal alter or otherwise affect drainage patterns in the vicinity of the site? If so, describe.

NO

d. Proposed measures to reduce or control surface, ground, and runoff water, and drainage pattern impacts, if any:

~~NO~~ NONE

4. Plants [\[help\]](#)

a. Check the types of vegetation found on the site:

- ___ deciduous tree: alder, maple, aspen, other
- ___ evergreen tree: fir, cedar, pine, other
- ___ shrubs
- grass
- pasture
- ___ crop or grain
- ___ Orchards, vineyards or other permanent crops.
- ___ wet soil plants: cattail, buttercup, bullrush, skunk cabbage, other
- ___ water plants: water lily, eelgrass, milfoil, other
- ___ other types of vegetation

b. What kind and amount of vegetation will be removed or altered?

grass soil

c. List threatened and endangered species known to be on or near the site.

none

d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any:

none

e. List all noxious weeds and invasive species known to be on or near the site.

none

5. Animals [\[help\]](#)

a. List any birds and other animals which have been observed on or near the site or are known to be on or near the site.

Examples include:

birds: hawk, heron, eagle, songbirds, other:
 mammals: deer, bear, elk, beaver, other:
 fish: bass, salmon, trout, herring, shellfish, other _____

b. List any threatened and endangered species known to be on or near the site.

no

c. Is the site part of a migration route? If so, explain.

~~yes~~ unknown no

d. Proposed measures to preserve or enhance wildlife, if any:

~~yes~~ ~~unknown~~ none

e. List any invasive animal species known to be on or near the site.

no

6. Energy and Natural Resources [\[help\]](#)

a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.

NONE

b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe.

NONE

c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any:

NONE

7. Environmental Health [\[help\]](#)

a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe.

~~None~~ likely none from excavator

1) Describe any known or possible contamination at the site from present or past uses.

NONE

2) Describe existing hazardous chemicals/conditions that might affect project development and design. This includes underground hazardous liquid and gas transmission pipelines located within the project area and in the vicinity.

NONE

3) Describe any toxic or hazardous chemicals that might be stored, used, or produced during the project's development or construction, or at any time during the operating life of the project.

NONE

4) Describe special emergency services that might be required.

NONE

5) Proposed measures to reduce or control environmental health hazards, if any:

NONE

b. Noise

1) What types of noise exist in the area which may affect your project (for example: traffic, equipment, operation, other)?

operation of an excavator

2) What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

Excavator

8am to 5pm

3) Proposed measures to reduce or control noise impacts, if any:

NONE

8. Land and Shoreline Use [\[help\]](#)

a. What is the current use of the site and adjacent properties? Will the proposal affect current land uses on nearby or adjacent properties? If so, describe.

pasture

b. Has the project site been used as working farmlands or working forest lands? If so, describe. How much agricultural or forest land of long-term commercial significance will be converted to other uses as a result of the proposal, if any? If resource lands have not been designated, how many acres in farmland or forest land tax status will be converted to nonfarm or nonforest use?

no

1) Will the proposal affect or be affected by surrounding working farm or forest land normal business operations, such as oversize equipment access, the application of pesticides, tilling, and harvesting? If so, how:

no

c. Describe any structures on the site.

none

d. Will any structures be demolished? If so, what?

none

e. What is the current zoning classification of the site?

Aq 20

f. What is the current comprehensive plan designation of the site?

rural working land use

g. If applicable, what is the current shoreline master program designation of the site?

no

h. Has any part of the site been classified as a critical area by the city or county? If so, specify.

Type 9 stream

i. Approximately how many people would reside or work in the completed project?

2

j. Approximately how many people would the completed project displace?

0

k. Proposed measures to avoid or reduce displacement impacts, if any:

none

L. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:

~~single family homes~~
single family homes allowed on A9 20 zone

m. Proposed measures to reduce or control impacts to agricultural and forest lands of long-term commercial significance, if any:

~~WOWE~~
WOWE

9. Housing [\[help\]](#)

a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing.

1 residence middle income

b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing.

0

c. Proposed measures to reduce or control housing impacts, if any:

WOWE

10. Aesthetics [\[help\]](#)

a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?

approx 20ft ~~WOWE~~

b. What views in the immediate vicinity would be altered or obstructed?

~~WOWE~~ likely none

b. Proposed measures to reduce or control aesthetic impacts, if any:

WOWE

11. Light and Glare [\[help\]](#)

a. What type of light or glare will the proposal produce? What time of day would it mainly occur?

WOWE 8am-5pm

b. Could light or glare from the finished project be a safety hazard or interfere with views?

~~WOWE~~ WO

c. What existing off-site sources of light or glare may affect your proposal?

~~WOWE~~ WOWE

d. Proposed measures to reduce or control light and glare impacts, if any:

~~WOWE~~ WOWE

12. Recreation [\[help\]](#)

a. What designated and informal recreational opportunities are in the immediate vicinity?

~~N/A~~ ~~WOWE~~ WOWE

b. Would the proposed project displace any existing recreational uses? If so, describe.

~~N/A~~ ~~WOWE~~ NO

c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:

~~N/A~~ WOWE

13. Historic and cultural preservation [\[help\]](#)

a. Are there any buildings, structures, or sites, located on or near the site that are over 45 years old listed in or eligible for listing in national, state, or local preservation registers? If so, specifically describe.

NO

b. Are there any landmarks, features, or other evidence of Indian or historic use or occupation? This may include human burials or old cemeteries. Are there any material evidence, artifacts, or areas of cultural importance on or near the site? Please list any professional studies conducted at the site to identify such resources.

NO

c. Describe the methods used to assess the potential impacts to cultural and historic resources on or near the project site. Examples include consultation with tribes and the department of archeology and historic preservation, archaeological surveys, historic maps, GIS data, etc.

nowe

d. Proposed measures to avoid, minimize, or compensate for loss, changes to, and disturbance to resources. Please include plans for the above and any permits that may be required.

NOWE

14. Transportation [\[help\]](#)

a. Identify public streets and highways serving the site or affected geographic area and describe proposed access to the existing street system. Show on site plans, if any.

~~N/A~~ Fairview Rd

b. Is the site or affected geographic area currently served by public transit? If so, generally describe. If not, what is the approximate distance to the nearest transit stop?

~~N/A~~ NO

c. How many additional parking spaces would the completed project or non-project proposal have? How many would the project or proposal eliminate?

~~N/A~~ ~~two~~ two

d. Will the proposal require any new or improvements to existing roads, streets, pedestrian, bicycle or state transportation facilities, not including driveways? If so, generally describe (indicate whether public or private). *no*

e. Will the project or proposal use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe. *no*

f. How many vehicular trips per day would be generated by the completed project or proposal? If known, indicate when peak volumes would occur and what percentage of the volume would be trucks (such as commercial and nonpassenger vehicles). What data or transportation models were used to make these estimates? *unknown probably 2*

g. Will the proposal interfere with, affect or be affected by the movement of agricultural and forest products on roads or streets in the area? If so, generally describe. *no*

h. Proposed measures to reduce or control transportation impacts, if any: *none*

15. Public Services [\[help\]](#)

a. Would the project result in an increased need for public services (for example: fire protection, police protection, public transit, health care, schools, other)? If so, generally describe. *no*

b. Proposed measures to reduce or control direct impacts on public services, if any. *no*

16. Utilities [\[help\]](#)

a. Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other *φ* *utilities located on adjacent parcel # 644234*
electricity water telephone septic system

b. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed. *~~Electric, water~~ none*
Electric Water septic system ; trenching

C. Signature [\[HELP\]](#)

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature: Vicki Hobbs

Name of signee Vicki Hobbs

Position and Agency/Organization _____

Date Submitted: 8-7-21

D. Supplemental sheet for nonproject actions [\[HELP\]](#)

(IT IS NOT NECESSARY to use this sheet for project actions)

Because these questions are very general, it may be helpful to read them in conjunction with the list of the elements of the environment.

When answering these questions, be aware of the extent the proposal, or the types of activities likely to result from the proposal, would affect the item at a greater intensity or at a faster rate than if the proposal were not implemented. Respond briefly and in general terms.

1. How would the proposal be likely to increase discharge to water; emissions to air; production, storage, or release of toxic or hazardous substances; or production of noise?

single family dwelling unlikely to increase minimal emissions

Proposed measures to avoid or reduce such increases are:

WOWE

2. How would the proposal be likely to affect plants, animals, fish, or marine life?

minimal disturbance animals would have to go around house.

Proposed measures to protect or conserve plants, animals, fish, or marine life are:

WOWE

3. How would the proposal be likely to deplete energy or natural resources?

Would not

Proposed measures to protect or conserve energy and natural resources are:

WOWE

4. How would the proposal be likely to use or affect environmentally sensitive areas or areas designated (or eligible or under study) for governmental protection; such as parks,

wilderness, wild and scenic rivers, threatened or endangered species habitat, historic or cultural sites, wetlands, floodplains, or prime farmlands?

not in environmentally sensitive area

Proposed measures to protect such resources or to avoid or reduce impacts are:

none

5. How would the proposal be likely to affect land and shoreline use, including whether it would allow or encourage land or shoreline uses incompatible with existing plans?

would likely not affect land or shoreline use

Proposed measures to avoid or reduce shoreline and land use impacts are:

none

6. How would the proposal be likely to increase demands on transportation or public services and utilities?

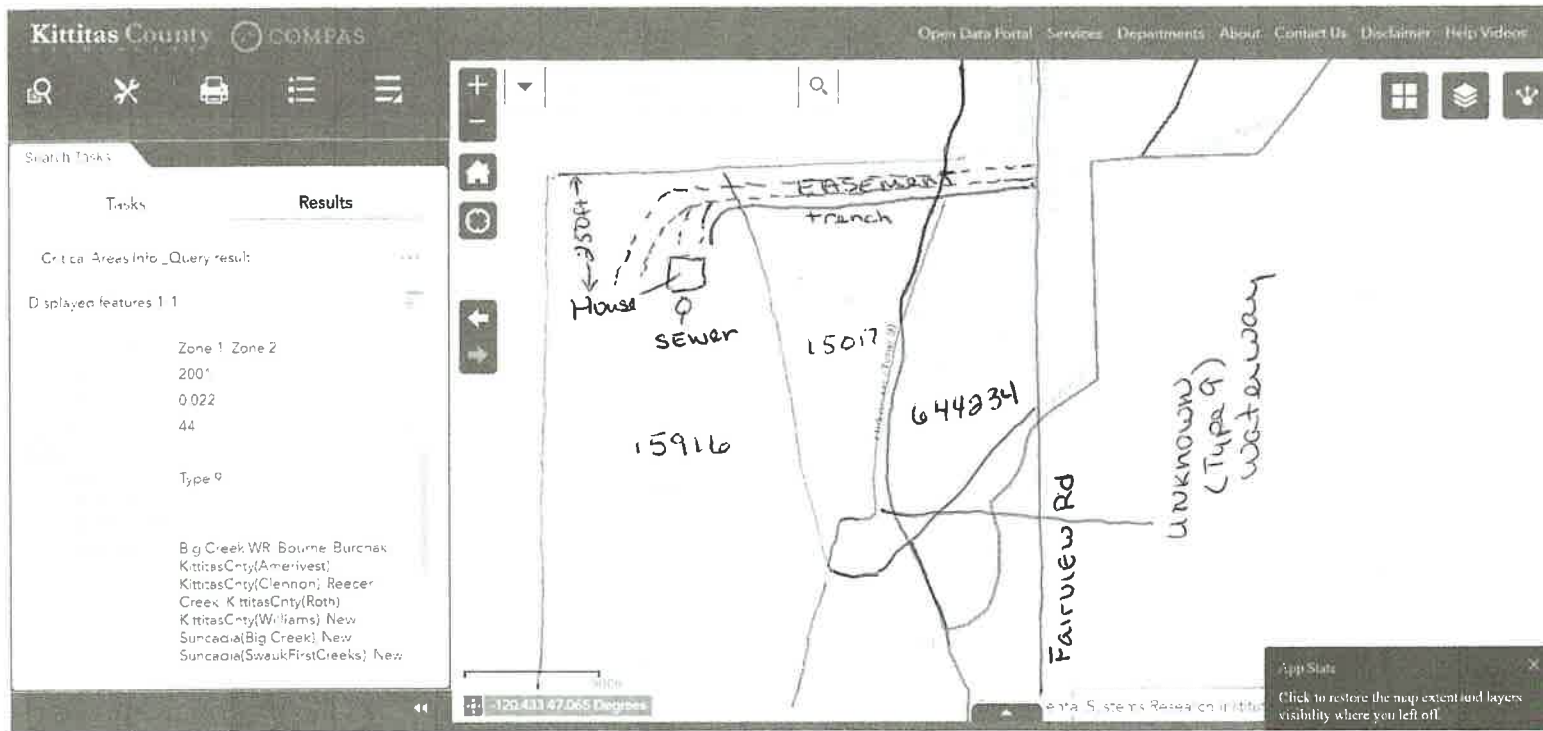
single family home trips

Proposed measures to reduce or respond to such demand(s) are:

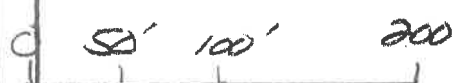
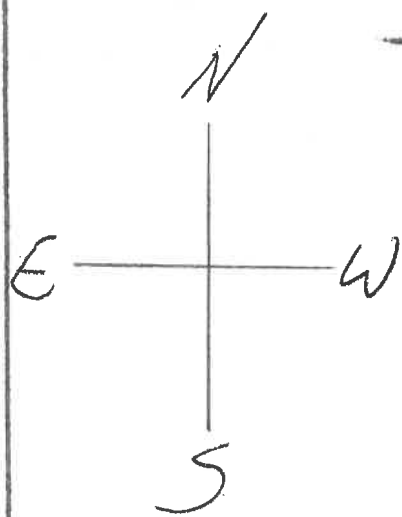
none

7. Identify, if possible, whether the proposal may conflict with local, state, or federal laws or requirements for the protection of the environment.

no conflicts known



Trenching underground power, phone, water from fairview Rd 10ft from easment running on northern property line of parcel # 644234, #15917 and # 151236. Easment is 16 ft wide and runs 6-10 feet from northern property line. Projected house will sit 250 ft from northern property line and 250 ft from eastern property line. Waterway is "unknown (Type 9)" and is 6 to 10 ft wide at projected crossing and 6" inches deep.



1" = 100'
Scale

■ proposed septic Tank

▲ Power meter

~~1739~~

1739

951

225'

180'



15816

658

Business Name (if applicable) 

hobb livestock llc

First Name 

VICKI

Middle Name

Last Name

HOBBS

Address 1

10511 FAIRVIEW RD

Address 2

City

ELLENSBURG

State/Province

WA 

Zip Code (12345 or 12345-1234)

98926

Country

United States 

Primary Phone No (555-555-5555 Ext.) Mobile Phone No (555-555-5555) Fax (555-555-5555)

15099683074

Email

HOBBS@FAIRPOINT.NET

Check here if you have made corrections to your contact information above and wish to apply those changes to your user profile.

Applicant Account Type

Please select one applicant account type

- Agriculture – Business
 Agriculture – Individual
 Agriculture – Irrigation, Drainage, or Other District
 Commercial or Industrial (non-agriculture)
 Forestry
 Government – City
 Government – County
 Government – Federal
 Government – Ports
 Government – State
 Government – Tribal
 Non-Profit Group
 Single or Multiple Private Individuals

Authorized Agent or Contact

Person authorized to represent the applicant about the project.

If you are an authorized agent applying for an applicant, your contact information must be included in this section of the application. WDFW will not accept applications in which a registered user submits an application but their contact information does not appear in the applicant and/or authorized agent section. If you are an authorized agent, you will be required to upload an attachment to document the applicant's consent; attachment must have applicant's signatures. To download a copy of the document [click here](#).

No agent will be acting on behalf of the Applicant

Business Name (if applicable)

hobb livestock llc

First Name

VICKI

Middle Name

Last Name

HOBBS

Address 1

10511 FAIRVIEW RD

Address 2

City

ELLENSBURG

State/Province

WA 

Zip Code (12345 or 12345-1234)

98926

Country

United States 

Primary Phone No (555-555-5555 Ext.) Mobile Phone No (555-555-5555) Fax (555-555-5555)

15099683074

Email

HOBBS@FAIRPOINT.NET

Property Owner(s)

Contact information for people of organizations owning the property(ies) where the project will occur.

If you are not the property owner or the property is on public lands, please download [Consent of Property Owner attachment](#) and upload it in Attachments section of this application or mail to WDFW.

Check here if Property Owner is the same as Applicant

There are multiple property owners. Complete the section below for one of the property owners and fill out [Multiple Owner Attachment](#) for each additional property owner.

Business Name (if applicable)

hobb livestock llc

First Name

VICKI

Middle Name

Last Name

HOBBS

Address 1

10511 FAIRVIEW RD

Address 2

City

ELLENSBURG

State/Province

WA 

Zip Code (12345 or 12345-1234)

98926

Country

United States 

Primary Phone No (555-555-5555 Ext.) Mobile Phone No (555-555-5555) Fax (555-555-5555)
15099683074

Email

HOBBS@FAIRPOINT.NET



Wizard Panel

<< Application > Wizard Panel > Standard HPA Application Form

STANDARD HPA APPLICATION FORM (APP ID: 24759)

Please fill out the form below.
denotes a required field that must be filled out.

When navigating from one page to another within the application, please use 'Next' and 'Previous' controls provided in the application only. Do NOT use browser (e.g. Internet Explorer, Chrome, etc.) 'Back' and 'Forward' buttons. If you encounter a blank page, please click "Exit" button and re-enter this application.

Save

Application Information

Application Type: Standard Expedited

WDFW does not accept online applications for emergency HPAs. During normal business hours please call the Habitat Biologist for your project location to request a verbal HPA. You can identify the biologist at the following website: <http://wdfw.wa.gov/conservation/habitat/ahb/>. After normal business hours, please call the Emergency HPA Hotline at (360) 902-2537. If you wish to continue with the online application process, please choose either the Standard or Expedited application type.

- Standard:** You should apply for a standard HPA if you do not qualify for an expedited or emergency HPA. The majority of hydraulic projects qualify only for a standard HPA.
- Expedited:** You may apply for an expedited HPA if there is an official declaration by the county legislative authority or the Department of Fish and Wildlife of a threat by weather, water flow, or other natural conditions that is likely to occur within sixty days of a request for a permit application. Expedited work may only be for work to remove any obstructions, repair existing structures, restore banks, protect fish resources, or protect property. The Department of Fish and Wildlife may also issue expedited HPAs where normal permit processing would result in significant hardship for the applicant or unacceptable damage to the environment.
- Emergency:** You may apply for an emergency HPA if there is an official declaration by the Governor, the county legislative authority, or the Department of Fish and Wildlife of an immediate threat to life, the public, property, or of environmental degradation. Emergency work may only be for a stream crossing, or work to remove any obstructions, repair existing structures, restore streambanks, protect fish life, or protect property threatened by the stream or a change in the stream flow.

Additional Options (select only if they apply to your application):

I am applying for a Pre-application.

You would request the Pre-Application process if:

- 1. You need to find out if an HPA permit is needed for your project, or**
- 2. You want assistance from a biologist to discuss project details before submitting a complete application. WDFW strongly recommends using the pre-application process as a means to reduce application processing time, increase your understanding of the permit process, and to discuss options/alternatives for your project.**

I am applying as a government agency, organization, or company for hydraulic projects anywhere within a broad geographic area but can't yet identify specific, discrete locations for those projects.

Are you applying for a long-term HPA for agricultural irrigation or stock watering purposes under RCW 77.55.021 (9)(c)? Yes No

Project Identification

Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development)

hobbs residence new construction

Project Type(s) (check all that apply):

- | | | |
|---|---|---|
| <input type="checkbox"/> Aquatic Plant Control | <input type="checkbox"/> Bank Protection | <input type="checkbox"/> Barge Landing |
| <input type="checkbox"/> Boat Access | <input type="checkbox"/> Buoy | <input type="checkbox"/> Channel Change/Realignment |
| <input type="checkbox"/> Diversion Structure | <input type="checkbox"/> Dredging | <input type="checkbox"/> Fish Trap or Diversion Weir |
| <input type="checkbox"/> Fishways | <input type="checkbox"/> Foot Access - beach stairs, cable car, etc | <input type="checkbox"/> Garbage and Debris Removal |
| <input type="checkbox"/> Gravel Extraction | <input type="checkbox"/> Habitat | <input type="checkbox"/> Logging |
| <input type="checkbox"/> Outfall structure | <input type="checkbox"/> Overwater Structure | <input type="checkbox"/> Shoreline Armoring - Marine |
| <input checked="" type="checkbox"/> Utility Crossing | <input type="checkbox"/> Water Crossing Structure | <input type="checkbox"/> Water Surface Control |
| <input type="checkbox"/> Other | | |
| <input type="checkbox"/> Beaver Dam Modification | <input type="checkbox"/> Dock Maintenance/Repair | <input type="checkbox"/> Fish Screen Maintenance or Replacement |
| <input type="checkbox"/> Mineral Prospecting Other Than Suction Dredging. | <input type="checkbox"/> Repositioning or Removal of Large Wood | <input type="checkbox"/> Road Maintenance Work |
| <input type="checkbox"/> Scientific Instruments | <input type="checkbox"/> Trenchless Conduit (Utility) Crossing | <input type="checkbox"/> Suction Dredging |

Applicant



Wizard Panel

Application

To fill in all Application Forms

Standard HPA Application Form

General Information

Project Information

Waterbodies

SEPA Compliance

Attachment

To upload or mail in all required documentations

Validation

To validate all required data and documentations

Submission

To submit application

<< Application > Wizard Panel > Standard HPA Application Form

STANDARD HPA APPLICATION FORM (APP ID: 24759)

Please fill out the form below. denotes a required field that must be filled out.

When navigating from one page to another within the application, please use 'Next' and 'Previous' controls provided in the application only. Do NOT use browser (e.g. Internet Explorer, Chrome, etc.) 'Back' and 'Forward' buttons. If you encounter a blank page, please click "Exit" button and re-enter this application.

Save Previous Next

Exit

Project Location

1 - 1 of 1 item(s)

ID	Details	Site Name	Address 1	City	State	Zip	County	Latitude	Longitude
		hobbs residence new construction	10511 FAIRVIEW RD	ELLENSBURG	WA	98926	Kititas	47.247543	-120.381499

Add Project Location

Project Description

Will you be operating equipment in water? Yes No

Type of equipment used
excavator

Summarize the overall project.

trench across 2' unnamed stream, excavate 5 feet below stream bed to install utility conduit. installing electric and water conduit for access to new construction.

Describe how you plan to construct each project element. Include specific construction methods and equipment to be used.

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year flood plain.

dam north end of unnamed stream if necessary. dig trench. release dam after utility conduit is installed.

Standard: A standard HPA is valid for a maximum of 5 years. Please propose an end date that does not exceed 5 years from your requested start date.

Requested Project Start Date: 05/01/2021

Requested Project End Date: 12/31/2021

Will your project be conducted in multiple phases? Yes No

Save Previous Next

Exit



Wizard Panel

Application > Wizard Panel > Standard HPA Application Form

STANDARD HPA APPLICATION FORM (APP ID: 24759)

Please fill out the form below.
denotes a required field that must be filled out.

When navigating from one page to another within the application, please use 'Next' and 'Previous' controls provided in the application only. Do NOT use browser (e.g. Internet Explorer, Chrome, etc.) 'Back' and 'Forward' buttons. If you encounter a blank page, please click "Exit" button and re-enter this application.

Save Previous Next

Waterbodies (other than wetlands): Impacts and Mitigation

"waterbodies" refers to non-wetland waterbodies.

Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment.

Not applicable

Excavator contractor will do minimal disturbance to stream crossing reducing sediment, project completed in one day and waterflow returned same day.

Will your project impact a waterbody or the area around a waterbody?

Yes No

Describe how your project will impact a waterbody or the area around a waterbody.

Depending on water flow from irrigation possible need to dam north of trench for less than 1 day. excavate 36inch wide by 5 ft deep trench to bury water and power line.

Describe impact(s) that cannot be avoided through project design and implementation. For each location, please include the following:

- General location description where the impact(s) will occur(e.g. stream bank, beach front, 2-foot strip from bank, portion of gravel bar, etc.)
- Provide length, quantities, and/or area of impact

Digging a trench in stream bank and stream bed 36" by 5 ft deep.

Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies?

- If yes, submit the mitigation plan in Attachments section of this application.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes No Not applicable

could use some help with this. Not sure what a mitigation plan would be. minimal duration and area to be impacted. use materials in area. will not be bringing in outside materials

..

Describe the source and nature of any fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody.

fill will be material removed from trench and replaced. no materials from other sources will be used. if necessary may use material for trench to dam north end of stream for minimal amount of time to lay conduit.

For all excavating or dredging activities, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed.

Excavator trench remove 40 yard of soil and replace when conduit is installed.

Save Previous Next

Exit



Wizard Panel

Application > Wizard Panel > Standard HPA Application Form

STANDARD HPA APPLICATION FORM (APP ID: 24759)

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Save Previous Next

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Application

To fill in all Application Forms

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General Information

Project Information

Waterbodies

SEPA Compliance

Attachment

To upload or mail in all required documentations

Validation

To validate all required data and documentations

Submission

To submit application

SEPA Compliance

Compliance with the State Environmental Policy Act (SEPA).

- For more information about SEPA, go to www.ecy.wa.gov/programs/sea/sepa/e-review.html
- Typically local city or county planning and permitting offices conduct the SEPA review.

SEPA review is complete. I will upload, mail, or deliver a copy of the SEPA determination letter as part of this application..

A SEPA determination is pending.

SEPA determination is pending with kittitas county community de

Expected date for SEPA determination is ~~04/15/2021~~ 5/15/2021

This project is exempt. I will upload, mail, or deliver a draft of the SEPA Letter of Exemption as part of this application.

Save Previous Next

Exit



Wizard Panel

<< Application > Wizard Panel > Attachment

ATTACHMENTS (APP ID: 24759)

Application

To fill in all Application Forms

Standard HPA Application Form

General Information

Project Information

Waterbodies

SEPA Compliance

Attachment

To upload or mail in all required documentations

Validation

To validate all required data and documentations

Submission

To submit application

- 1) To include your attachment(s), select "Online" option, click on the "Upload" button and follow the instructions to upload. "Upload" button can be clicked multiple times to attach multiple files under each category.
- 2) Select "Mail" option and mail your attachment(s) to address provided thereafter.
- 3) Select "Other" option if you cannot submit the document for extraneous reason and provide a reason thereafter.
- 4) Maximum attachment size is 15MB.

Note: if you are applying for a modification request for an existing application submission in this system (APPS), you may have already submitted necessary documents. To verify if you have, please select the "Online" option. Once you have verified all attachments, proceed to Validation step of this application via "Next" button.

If you are an authorized agent applying for an applicant, you are required to submit an attachment to document the applicant's consent. To download a blank copy of the [Consent from Authorized Agent] attachment, [click here](#).

If you are not the property owner of HPA project location(s) listed in this application, you are required to submit an attachment to document consent of property owner. To download a blank copy of the [Consent from Property Owner] attachment, [click here](#).

If there are multiple property owners of HPA project location(s) listed in this application, you are required to submit an attachment to document property owner's consent for each additional property owner. To download a blank copy of the [Multiple Owner] attachment, [click here](#).

Please do NOT submit reports or data which identify or evaluate the potential of occurrence of archaeological or historic sites with your application.

Note: Please be aware that some users with older versions of Microsoft Office may receive a pop-up warning about SSL libraries. This is a result of APPS using more up to date security than older versions of MS. This pop-up may appear behind opened programs. Closing the pop-up by clicking 'OK' will allow the document to open.

Attachment

Project Plan Drawings (Required)

Online Mail Other N/A

Please mail to:

Washington Department of Fish & Wildlife
PO Box 43234
Olympia, WA 98504-3234

Please include a copy of your confirmation receipt with your documents.

Document description:



SEPA Determination Letter (Required)

Online Mail Other N/A

Supporting Documents (Optional)

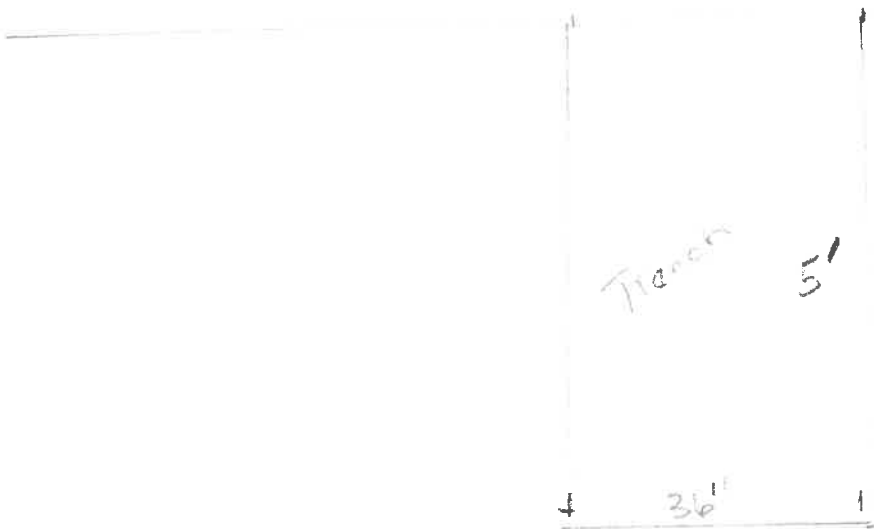
Online Mail Other N/A

Save Previous Next

Exit

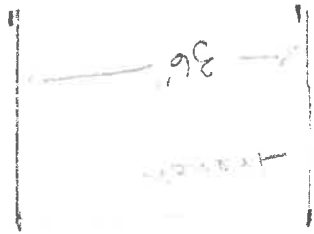
2001
10/15/24

Attachment A



Streambed

Attachment B



2-11-03

1/20/03

Desktop 1 Layer

Tasks

Results

Critical Areas Info Query result:

Display as feature set:

Zone 1, Zone 2

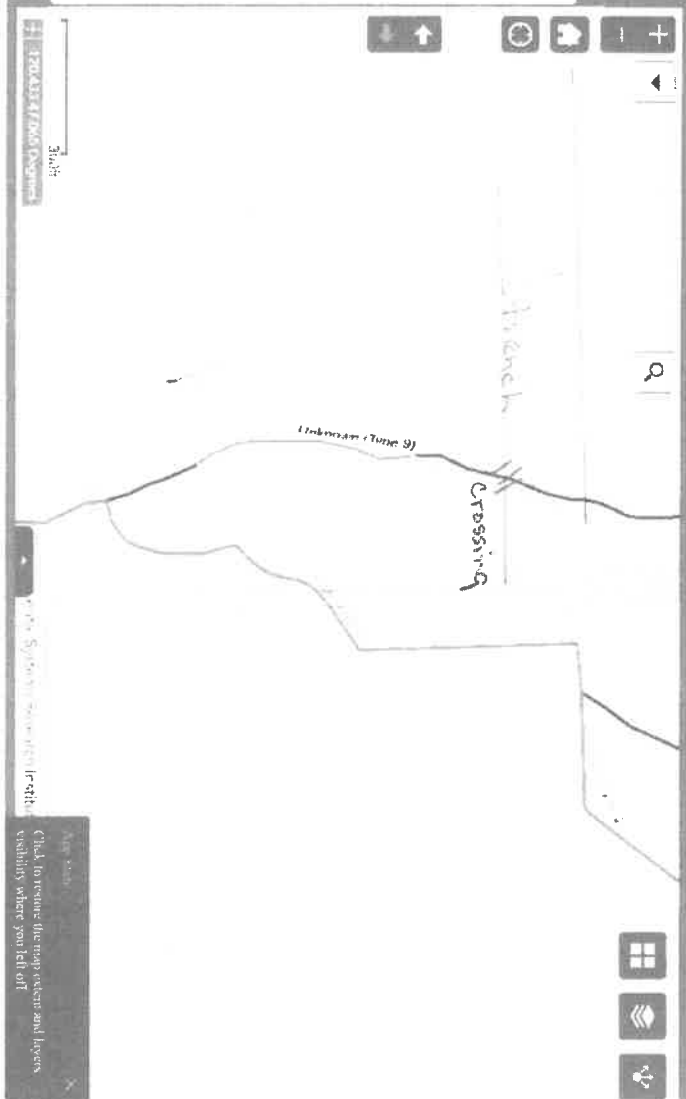
2001

0.022

44

Type 9

- Big Creek WR Bourne, Burchak
- KittitasCryl(American);
- KittitasCryl(Cannon); Reece-
- Creek; KittitasCryl(Roh)
- KittitasCryl(Williams); New
- SuncostalBig Creek; New
- SuncostalSunak; FireCreeks; New



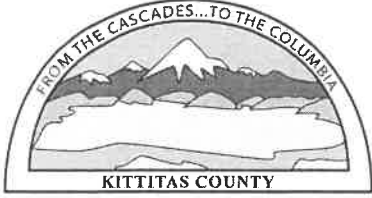
Handwritten notes on the left side of the page:

1. This is the creek crossing the road.

2. The road is 150 ft wide.

Map status message:

Check to resume the map when you get visibility where you left off.



**KITITAS COUNTY
COMMUNITY DEVELOPMENT SERVICES**

Receipt Number: CD21-01164

411 N. Ruby St., Suite 2
Ellensburg, WA 98926
509-962-7506 / <https://www.co.kittitas.wa.us/cds/>

Payer/Payee: HOBBS, VICKI
10511 FAIRVIEW RD
ELLENSBURG WA 98926

Cashier: KATHY BOOTS
Payment Type: CHECK (1098)

Date: 04/09/2021

SE-21-00009 SEPA

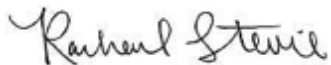
<u>Fee Description</u>	<u>Fee Amount</u>	<u>Amount Paid</u>	<u>Fee Balance</u>
SEPA Review (PW)	\$250.00	\$250.00	\$0.00
SEPA Checklist (Health)	\$275.00	\$275.00	\$0.00
SEPA Checklist	\$600.00	\$600.00	\$0.00
SE-21-00009 TOTALS:	\$1,125.00	\$1,125.00	\$0.00
TOTAL PAID:		\$1,125.00	

From: [Rachael Stevie \(CD\)](#)
To: ["legals@kvnews.com"](mailto:legals@kvnews.com); ["Megan Woodruff"](#)
Subject: SE-21-00009 Hobbs - (Publishing) Notice of Application
Date: Monday, May 3, 2021 8:12:00 AM
Attachments: [SE-21-00009 Hobbs NOA Legal.pdf](#)
[image001.png](#)

Good morning!

Please see attached notice and publish as requested.

Thank you!



Planner I
Kittitas County
Community Development Services
411 N. Ruby Street; Suite 2
Ellensburg, WA 98926
509-962-7637
rachael.stevie.cd@co.kittitas.wa.us

Please Note: In an effort to mitigate the spread of COVID-19 and the Governor's "Safe Start" reopening plan, Kittitas County Community Development Services is currently in Phase 3 and is open to the public in a limited capacity. At this time many of us are on a rotating schedule working from home and in the office; during this time I will do my best to respond to you as promptly as possible.

NOTICE OF APPLICATION

Project Name (File Number): Hobbs (SE-21-00009)

Authorized Agent: Vicki Hobbs

Location: Tax parcels 644234 and 15917 located on Fairview Road, approximately 0.4 miles north of the intersection of Rader Rd & Fairview Rd, in the north half of the southeast quarter of Section 10, Township 18, Range 19 in Kittitas County.

Proposal: Vicki Hobbs is proposing trenching a 36" wide by 5' deep ditch across a 2' wide Type 9 Stream for a utilities crossing to a single family residence. The SEPA application is associated with a Washington Department of Fish & Wildlife Standard HPA Application. The project is proposed on a site that is zoned Agriculture 20 within a Rural Working Land Use designation.

Materials Available for Review: The complete SEPA Checklist and application file may be viewed at Kittitas County Community Development Services, 411 N. Ruby St. Suite 2, Ellensburg, WA 98926. The file can also be viewed online at <https://www.co.kittitas.wa.us/cds/land-use/default.aspx> navigating to "Miscellaneous SEPA," then to the application number "SE-21-00009 Hobbs".

Written Comments from the public may be submitted to the Kittitas County Community Development Services no later than **Wednesday May 19, 2021 at 5:00 p.m.**, after which a SEPA threshold determination will be issued pursuant to 43.21C RCW (State Environmental Policy Act). A Mitigated Determination of Non-Significance is expected to be issued. A copy of this subsequent threshold determination will be available to the public upon request. This proposal may include, incorporate or require mitigation measures under applicable codes regardless of whether a Determination of Significance (DS) is issued, and subsequent Environmental Impact Statement (EIS) is prepared.

Designated Permit Coordinator (staff contact Rachael Stevie (509) 962-7637; email at rachael.stevie.cd@co.kittitas.wa.us.

Notice of Application:	Tuesday, May 4, 2021
Application Received:	Friday, April 9, 2021
Publication Date:	Tuesday, May 4, 2021

Publish: Daily Record:	Tuesday, May 4, 2021
------------------------	----------------------

From: [Rachael Stevie \(CD\)](#)
To: [Pat Nicholson](#); [Ryan McAllister](#); [Kim Dawson](#); [Julie Kjorsvik](#); [Toni Berkshire](#); [Jesse Cox](#); [Holly Erdman](#); [Lisa Lawrence](#); [Patti Stacey](#); [Candie Leader](#); "Yakima Nation - Jessica"; "Yakima Nation - J Marvin"; "Yakama Nation - Environmental Review"; "SEPA Unit"; "DOE - gcle"; "White, Lori (ECY)"; "migi461@ecy.wa.gov"; "WDFW - Scott Downes"; "WDFW - Jennifer Nelson"; "WDFW - Elizabeth Torrey"; "SEPA (DAHP)"; "James E Brooks Library - Jorgenia"; "James E Brooks Library - Nelmsk"; Mike Flory; Douglas Mitchell; Jeremy Larson; Steph Mifflin; "Mau, Russell E (DOH)"; "becky.kennedy@dnr.wa.gov"; "cindy.preston@dnr.wa.gov"; "rivers@dnr.wa.gov"; "Allison Kimball (brooksideconsulting@gmail.com)"; "(tribune@nkctribune.com)"; "terry@nkctribune.com"; "Megan Woodruff"; "legals@kvnews.com"; "deborah.i.knaub@usace.army.mil"; "Hendrix, Leah D"; "mark.a.gradwohl.civ@mail.mil"; "Kimberly.peacher@navy.mil"; "sara@krdistrict.org"; "Lynn.Harmon@PARKS.WA.GOV"; "fwalker@eburg.wednet.edu"; "elliotttr@kvfr.org"; "kdkistler@bpa.gov"; "Jacob Prilucik"; "klarned@fs.fed.us"
Cc: "HOBBS@FAIRPOINT.NET"; [Jeremy Johnston](#); [Kelly Bacon \(CD\)](#); [Jeremiah Cromie](#)
Subject: SE-21-00009 Hobbs - Notice of Application
Date: Tuesday, May 4, 2021 8:02:00 AM
Attachments: [image001.png](#)
[SE-21-00009 Hobbs SEPA Checklist.pdf](#)
[SE-21-00009 Hobbs NOA Memo.pdf](#)

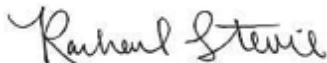
Good morning,

CDS is requesting comments on the following SEPA application SE-21-00009: Hobbs. Links to the file materials can be found below. The comment period will end **May 19, 2021 at 5pm**. CDS will assume your agency does not wish to provide comment if not received by this date. Please contact me directly with any questions or issues accessing the materials.

[SE-21-00009 Hobbs - Internal](#)

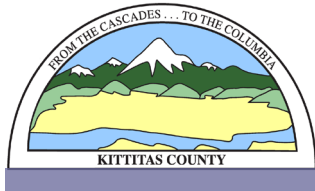
[SE-21-00009 Hobbs - External](#)

Thank you,



Planner I
Kittitas County
Community Development Services
411 N. Ruby Street; Suite 2
Ellensburg, WA 98926
509-962-7637
rachael.stevie.cd@co.kittitas.wa.us

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KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

“Building Partnerships – Building Communities”

NOTICE OF APPLICATION

Notice of Application: Tuesday, May 4, 2021

Application Received: Friday, April 9, 2021

Project Name (File Number): Hobbs (SE-21-00009)

Authorized Agent: Vicki Hobbs

Location: Tax parcels 644234 and 15917 located on Fairview Road, approximately 0.4 miles north of the intersection of Rader Rd & Fairview Rd, in the north half of the southeast quarter of Section 10, Township 18, Range 19 in Kittitas County.

Proposal: Vicki Hobbs is proposing trenching a 36” wide by 5’ deep ditch across a 2’ wide Type 9 Stream for a utilities crossing to a single family residence. The SEPA application is associated with a Washington Department of Fish & Wildlife Standard HPA Application. The project is proposed on a site that is zoned Agriculture 20 within a Rural Working Land Use designation.

Materials Available for Review: The complete SEPA Checklist and application file may be viewed at Kittitas County Community Development Services, 411 N. Ruby St. Suite 2, Ellensburg, WA 98926. The file can also be viewed online at <https://www.co.kittitas.wa.us/cds/land-use/default.aspx> navigating to “Miscellaneous SEPA,” then to the application number “SE-21-00009 Hobbs”.

Written Comments from the public may be submitted to the Kittitas County Community Development Services no later than **Wednesday May 19, 2021 at 5:00 p.m.**, after which a SEPA threshold determination will be issued pursuant to 43.21C RCW (State Environmental Policy Act). A Mitigated Determination of Non-Significance is expected to be issued. A copy of this subsequent threshold determination will be available to the public upon request. This proposal may include, incorporate or require mitigation measures under applicable codes regardless of whether a Determination of Significance (DS) is issued, and subsequent Environmental Impact Statement (EIS) is prepared.

Required Permits: SEPA

Designated Permit Coordinator (staff contact): Rachael Stevie (509) 962-7637; email at rachael.stevie.cd@co.kittitas.wa.us.



KITTTAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTAS.WA.US

Office (509) 962-7506

"Building Partnerships – Building Communities"

Affidavit of Mailing & Publication

PROPOSAL NAME: (SE-21-00009) Hobbs


NOTIFICATION OF: Notice of Application

NOTIFICATION MAIL DATE: May 4, 2021

I certify that the following documentation:

- Notice of Application for SE-21-00009 Hobbs SEPA Application

has been mailed and/or emailed to the attached list of persons and participants, and that proper notification (as attached) has been published in the Legal Newspaper(s) of Record for Kittitas County.


 _____ Signature

Jeremiah Cromie
 Community Development Services Planner I
 County of Kittitas
 State of Washington

Subscribed and sworn to before me this 4th day of May 2021

No notary available: Sworn to by CDS Planning Official -  5/4/21

 Kathy Boots
 Notary Public for the State of Washington residing
 in Ellensburg.

My appointment expires: _____

ECKLAND, CHRISTOPHER S
10291 FAIRVIEW RD
ELLENSBURG, WA 98926-6934

GERMAN, S GEORGE & ALISA M
2410 N WHEATON CT
ELLENSBURG, WA 98926-5424

GERMAN, STEPHEN K ETUX
11040 FAIRVIEW RD
ELLENSBURG, WA 98926

HOBBS, LYNDELL G ETUX
10511 FAIRVIEW RD
ELLENSBURG, WA 98926

PURNELL FAMILY LLC
3249 NW 57TH ST
SEATTLE, WA 98107-3328

WALLACE, STEVE A. ETUX
11011 FAIRVIEW RD
ELLENSBURG, WA 98926

WHITAKER, RICHARD F & LADAWNA K
9910 FAIRVIEW RD
ELLENSBURG, WA 98926-6941

Kittitas County Fire Marshal
pat.nicholson@co.kittitas.wa.us
ryan.mcallister@co.kittitas.wa.us

Kittitas County Sheriff's Dept.
kim.dawson@co.kittitas.wa.us

Kittitas County Board of County
Commissioners
julie.kjorsvik@co.kittitas.wa.us

Kittitas County Code Enforcement
toni.berkshire@co.kittitas.wa.us

Kittitas County Environmental Health
jesse.cox@co.kittitas.wa.us
holly.erdman@co.kittitas.wa.us

Kittitas County Solid Waste Programs
lisa.lawrence@co.kittitas.wa.us
patti.johnson@co.kittitas.wa.us

Kittitas County Public Works
candie.leader@co.kittitas.wa.us

Yakama Nation
jessica@yakama.com
jmarvin@yakama.com
enviroreview@yakama.com

Department of Ecology
sepaunit@ecy.wa.gov
gcle461@ecy.wa.gov
lowh461@ECY.WA.GOV
migi461@ECY.WA.GOV

WA Dept. Fish and Wildlife
Scott.Downes@dfw.wa.gov
Jennifer.Nelson@dfw.wa.gov
Elizabeth.Torrey@dfw.wa.gov

Washington State DAHP
sepa@dahp.wa.gov

James E Brooks Library
jorgenja@cwu.edu
nelmsk@cwu.edu

Kittitas County Building Dept.
Mike.flory@co.kittitas.wa.us
douglas.mitchell@co.kittitas.wa.us
Jeremy.larson@co.kittitas.wa.us
Steph.mifflin@co.kittitas.wa.us

WA State Department of Health
russell.mau@doh.wa.gov

WA Dept. of Natural Resources
becky.kennedy@dnr.wa.gov
cindy.preston@dnr.wa.gov
rivers@dnr.wa.gov

Allison Kimball
brooksideconsulting@gmail.com

Northern Kittitas County Tribune
tribune@nkctribune.com
terry@nkctribune.com

Daily Record
mwoodruff@kvnews.com
legals@kvnews.com

Army Corps of Engineers
Deborah.j.knaub@usace.army.mil

Bureau of Reclamation
lhendrix@usbr.gov
1917 Marsh Road
Yakima, WA 98901

Yakima Training Center
mark.a.gradwohl.civ@mail.mil

Northwest Training Range Complex
Kimberly.peacher@navy.mil

Irrigation District (if applicable)
Kittitas Reclamation District
sara@krdistrict.org

Washington State Parks
Lynn.Harmon@PARKS.WA.GOV
PO Box 42650
Olympia, WA 98504-2650

School District (Paste from list)
Ellensburg School District 401
fwalker@eburg.wednet.edu

Fire District (Paste from List)
elliotr@kvfr.org
Kittitas Valley Fire & Rescue
2020 Vantage Highway
Ellensburg, WA 98926

Bonneville Power Administration
kdkistler@bpa.gov

Washington State DOT
SCPlanning@wsdot.wa.gov

Forest Service
klamed@fs.fed.us

Jeremiah Cromie

From: Rachael Stevie (CD)
Sent: Tuesday, May 4, 2021 8:03 AM
To: Pat Nicholson; Ryan McAllister; Kim Dawson; Julie Kjorsvik; Toni Berkshire; Jesse Cox; Holly Erdman; Lisa Lawrence; Patti Stacey; Candie Leader; Yakima Nation - Jessica; Yakima Nation - J Marvin; Yakama Nation - Environmental Review; SEPA Unit; DOE - gcle; White, Lori (ECY); migi461@ecy.wa.gov; WDFW - Scott Downes; WDFW - Jennifer Nelson; WDFW - Elizabeth Torrey; SEPA (DAHP); James E Brooks Library - Jorgenja; James E Brooks Library - Nelmsk; Mike Flory; Douglas Mitchell; Jeremy Larson; Steph Mifflin; Mau, Russell E (DOH); becky.kennedy@dnr.wa.gov; cindy.preston@dnr.wa.gov; rivers@dnr.wa.gov; Allison Kimball (brooksideconsulting@gmail.com); (tribune@nkctribune.com); terry@nkctribune.com; Megan Woodruff; legals@kvnews.com; deborah.j.knaub@usace.army.mil; Hendrix, Leah D; mark.a.gradwohl.civ@mail.mil; Kimberly.peacher@navy.mil; sara@krdistrict.org; Lynn.Harmon@PARKS.WA.GOV; fwalker@eburg.wednet.edu; RichElliott; kdkistler@bpa.gov; 'Jacob Prilucik'; klarned@fs.fed.us
Cc: 'HOBBS@FAIRPOINT.NET'; Jeremy Johnston; Kelly Bacon (CD); Jeremiah Cromie
Subject: SE-21-00009 Hobbs - Notice of Application
Attachments: SE-21-00009 Hobbs SEPA Checklist.pdf; SE-21-00009 Hobbs NOA Memo.pdf

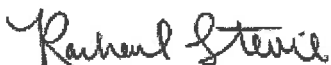
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[SE-21-00009 Hobbs - Internal](#)

[SE-21-00009 Hobbs - External](#)

Thank you,



Planner I
Kittitas County
Community Development Services
411 N. Ruby Street; Suite 2
Ellensburg, WA 98926
509-962-7637
rachael.stevie.cd@co.kittitas.wa.us

Please Note: In an effort to mitigate the spread of COVID-19 and the Governor's "Safe Start" reopening plan, Kittitas County Community Development Services is currently in Phase 3 and is open to the public in a limited capacity. At this time many of us are on a rotating schedule working from home and in the office; during this time I will do my best to respond to you as promptly as possible.

ADVERTISING PROOF

401 N Main St,
Ellensburg, WA 98926
Ph. (509) 204-8250 Fax: (907) 452-5054

BILLING DATE:	ACCOUNT NO:
05/03/21	50096

JEREMY JOHNSTON
KC COMMUNITY DEVELOPMENT SERVICES
411 N. RUBY ST, SUITE 2
ELLENSBURG, WA 98926

AD #	DESCRIPTION	START	STOP	TIMES	AMOUNT
97060	NOTICE OF APPLICATIO	05/04/21	05/04/21	2	\$135.07

Payments:

Date	Method	Card Type	Last 4 Digits	Check	Amount
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Discount: \$0.00
Surcharge: \$0.00
Credits: \$0.00

Gross: \$135.07
Paid Amount: \$0.00

Amount Due: \$135.07

We Appreciate Your Business!

NOTICE OF APPLICATION

Project Name (File Number): Hobbs (SE-21-00009)

Authorized Agent: Vicki Hobbs

Location: Tax parcels 644234 and 15917 located on Fairview Road, approximately 0.4 miles north of the intersection of Rader Rd & Fairview Rd, in the north half of the southeast quarter of Section 10, Township 18, Range 19 in Kittitas County.

Proposal: Vicki Hobbs is proposing trenching a 36" wide by 5' deep ditch across a 2' wide Type 9 Stream for a utilities crossing to a single family residence. The SEPA application is associated with a Washington Department of Fish & Wildlife Standard HPA Application. The project is proposed on a site that is zoned Agriculture 20 within a Rural Working Land Use designation.

Materials Available for Review: The complete SEPA Checklist and application file may be viewed at Kittitas County Community Development Services, 411 N. Ruby St. Suite 2, Ellensburg, WA 98926. The file can also be viewed online at <https://www.co.kittitas.wa.us/cds/land-use/default.aspx> navigating to "Miscellaneous SEPA," then to the application number "SE-21-00009 Hobbs".

Written Comments from the public may be submitted to the Kittitas County Community Development Services no later than **Wednesday May 19, 2021 at 5:00 p.m.**, after which a SEPA threshold determination will be issued pursuant to 43.21C RCW (State Environmental Policy Act). A Mitigated Determination of Non-Significance is expected to be issued. A copy of this subsequent threshold determination will be available to the public upon request. This proposal may include, incorporate or require mitigation measures under applicable codes regardless of whether a Determination of Significance (DS) is issued, and subsequent Environmental Impact Statement (EIS) is prepared.

Designated Permit Coordinator (staff contact Rachael Stevie (509) 962-7637; email at rachael.stevie.cd@co.kittitas.wa.us).

Notice of Application: Tuesday, May 4, 2021
Application Received: Friday, April 9, 2021
Publication Date: Tuesday, May 4, 2021
Publish: Daily Record: Tuesday, May 4, 2021

PUBLISH: Daily Record: May 4, 2021 / LEGAL #: 97060

From: [Rich Elliott](#)
To: [Rachael Stevie \(CD\)](#)
Subject: RE: [Ext] SE-21-00009 Hobbs - Notice of Application
Date: Tuesday, May 4, 2021 9:51:23 AM
Attachments: [image001.png](#)

CAUTION: This email originated from outside the Kittitas County network. Do not click links, open attachments, fulfill requests, or follow guidance unless you recognize the sender and have verified the content is safe.

KVFR – operational input:

- Access compliant with Appendix D – 2018 IFC.

From: Rachael Stevie (CD) <rachael.stevie.cd@co.kittitas.wa.us>
Sent: Tuesday, May 4, 2021 8:03 AM
To: Pat Nicholson <pat.nicholson@co.kittitas.wa.us>; Ryan McAllister <ryan.mcallister@co.kittitas.wa.us>; Kim Dawson <kim.dawson@co.kittitas.wa.us>; Julie Kjorsvik <julie.kjorsvik@co.kittitas.wa.us>; Toni Berkshire <toni.berkshire@co.kittitas.wa.us>; Jesse Cox <jesse.cox@co.kittitas.wa.us>; Holly Erdman <Holly.erdman@co.kittitas.wa.us>; Lisa Lawrence <lisa.lawrence@co.kittitas.wa.us>; Patti Stacey <patti.stacey@co.kittitas.wa.us>; Candie Leader <candie.leader@co.kittitas.wa.us>; Yakima Nation - Jessica <jessica@yakama.com>; Yakima Nation - J Marvin <jmarvin@yakama.com>; Yakama Nation - Environmental Review <enviroreview@yakama.com>; SEPA Unit <sepaunit@ecy.wa.gov>; DOE - gcle <gcle461@ecy.wa.gov>; White, Lori (ECY) <lowh461@ECY.WA.GOV>; migi461@ecy.wa.gov; WDFW - Scott Downes <scott.downes@dfw.wa.gov>; jennifer.nelson@dfw.wa.gov; Elizabeth Torrey <Elizabeth.Torrey@dfw.wa.gov>; SEPA DAHP <sepa@dahp.wa.gov>; James E Brooks Library - Jorgenja <jorgenja@cwu.edu>; James E Brooks Library - Nelmsk <nelmsk@cwu.edu>; Mike Flory <mike.flory@co.kittitas.wa.us>; Douglas Mitchell <douglas.mitchell@co.kittitas.wa.us>; Jeremy Larson <jeremy.larson@co.kittitas.wa.us>; Steph Mifflin <stephanie.mifflin@co.kittitas.wa.us>; Mau, Russell E (DOH) <Russell.Mau@DOH.WA.GOV>; becky.kennedy@dnr.wa.gov; cindy.preston@dnr.wa.gov; rivers@dnr.wa.gov; Allison Kimball (brooksideconsulting@gmail.com) <brooksideconsulting@gmail.com>; (tribune@nkctribune.com) <tribune@nkctribune.com>; terry@nkctribune.com; Megan Woodruff <mwoodruff@kvnews.com>; legals@kvnews.com; deborah.j.knaub@usace.army.mil; Hendrix, Leah D <lhendrix@usbr.gov>; mark.a.gradwohl.civ@mail.mil; Kimberly.peacher@navy.mil; sara@krdistrict.org; Lynn.Harmon@PARKS.WA.GOV; fwalker@eburg.wednet.edu; Rich Elliott <elliott@kvfr.org>; kdkistler@bpa.gov; SCPlanning <scplanning@wsdot.wa.gov>; klarned@fs.fed.us
Cc: 'HOBBS@FAIRPOINT.NET' <HOBBS@FAIRPOINT.NET>; Jeremy Johnston <jeremy.johnston@co.kittitas.wa.us>; Kelly Bacon (CD) <kelly.bacon.cd@co.kittitas.wa.us>; Jeremiah Cromie <jeremiah.cromie@co.kittitas.wa.us>
Subject: [Ext] SE-21-00009 Hobbs - Notice of Application

From: [Torrey, Elizabeth M \(DFW\)](#)
To: [Rachael Stevie \(CD\)](#)
Cc: [Vicki](#)
Subject: RE: SE-21-00009 Hobbs - Notice of Application
Date: Tuesday, May 4, 2021 12:24:17 PM
Attachments: [image001.png](#)

CAUTION: This email originated from outside the Kittitas County network. Do not click links, open attachments, fulfill requests, or follow guidance unless you recognize the sender and have verified the content is safe.

Good afternoon Rachael,

I am the biologist with WDFW working with Ms. Hobbs on this project. I do not have a comment, per say, on the SEPA notice, except for an inaccuracy that I would like to correct for the record:

I see in the SEPA NOA that the waterbody is listed at being Type 9, and 2' wide. **During my 3/25/21 site visit I concluded that this waterbody, a fish-bearing tributary to Schnebly Creek, warrants Type 3 classification. I measured the bankfull width at 15'.**

-

Thanks,

Elizabeth Torrey

Assistant Habitat Program Manager, Region 3
Washington Department of Fish & Wildlife
Phone: 509-607-6711

From: Rachael Stevie (CD) <rachael.stevie.cd@co.kittitas.wa.us>
Sent: Tuesday, May 4, 2021 8:03 AM
To: Pat Nicholson <pat.nicholson@co.kittitas.wa.us>; Ryan McAllister <ryan.mcallister@co.kittitas.wa.us>; Kim Dawson <kim.dawson@co.kittitas.wa.us>; Julie Kjorsvik <julie.kjorsvik@co.kittitas.wa.us>; Toni Berkshire <toni.berkshire@co.kittitas.wa.us>; Jesse Cox <jesse.cox@co.kittitas.wa.us>; Holly Erdman <Holly.erdman@co.kittitas.wa.us>; Lisa Lawrence <lisa.lawrence@co.kittitas.wa.us>; Patti Stacey <patti.stacey@co.kittitas.wa.us>; Candie Leader <candie.leader@co.kittitas.wa.us>; Yakima Nation - Jessica <jessica@yakama.com>; Yakima Nation - J Marvin <jmarvin@yakama.com>; Yakima Nation - Environmental Review <enviroreview@yakama.com>; ECY RE SEPA REGISTER <separegister@ecy.wa.gov>; Clear, Gwen (ECY) <GCLE461@ECY.WA.GOV>; White, Lori (ECY) <lowh461@ECY.WA.GOV>; migi461@ecy.wa.gov; Downes, Scott G (DFW) <Scott.Downes@dfw.wa.gov>; Nelson, Jennifer L (DFW) <Jennifer.Nelson@dfw.wa.gov>; Torrey, Elizabeth M (DFW) <Elizabeth.Torrey@dfw.wa.gov>; SEPA (DAHP) <sepa@dahp.wa.gov>; James E Brooks Library - Jorgenja <jorgenja@cwu.edu>; James E

From: [Holly Erdman](#)
To: [Rachael Stevie \(CD\)](#)
Subject: RE: SE-21-00009 Hobbs - Notice of Application
Date: Tuesday, May 11, 2021 10:56:07 AM
Attachments: [image001.png](#)

Rachael,

Public health has reviewed this application and has no comments or concerns.

Thank you,

Holly Erdman

From: Rachael Stevie (CD) <rachael.stevie.cd@co.kittitas.wa.us>
Sent: Tuesday, May 4, 2021 8:03 AM
To: Pat Nicholson <pat.nicholson@co.kittitas.wa.us>; Ryan McAllister <ryan.mcallister@co.kittitas.wa.us>; Kim Dawson <kim.dawson@co.kittitas.wa.us>; Julie Kjorsvik <julie.kjorsvik@co.kittitas.wa.us>; Toni Berkshire <toni.berkshire@co.kittitas.wa.us>; Jesse Cox <jesse.cox@co.kittitas.wa.us>; Holly Erdman <Holly.erdman@co.kittitas.wa.us>; Lisa Lawrence <lisa.lawrence@co.kittitas.wa.us>; Patti Stacey <patti.stacey@co.kittitas.wa.us>; Candie Leader <candie.leader@co.kittitas.wa.us>; Yakima Nation - Jessica <jessica@yakama.com>; Yakima Nation - J Marvin <jmarvin@yakama.com>; Yakima Nation - Environmental Review <enviroreview@yakama.com>; SEPA Unit <sepaunit@ecy.wa.gov>; DOE - gcle <gcle461@ecy.wa.gov>; White, Lori (ECY) <lowh461@ECY.WA.GOV>; migi461@ecy.wa.gov; WDFW - Scott Downes <scott.downes@dfw.wa.gov>; WDFW - Jennifer Nelson <jennifer.nelson@dfw.wa.gov>; WDFW - Elizabeth Torrey <elizabeth.torrey@dfw.wa.gov>; SEPA (DAHP) <sepa@dahp.wa.gov>; James E Brooks Library - Jorgenja <jorgenja@cwu.edu>; James E Brooks Library - Nelmsk <nelmsk@cwu.edu>; Mike Flory <mike.flory@co.kittitas.wa.us>; Douglas Mitchell <douglas.mitchell@co.kittitas.wa.us>; Jeremy Larson <jeremy.larson@co.kittitas.wa.us>; Steph Mifflin <stephanie.mifflin@co.kittitas.wa.us>; Mau, Russell E (DOH) <Russell.Mau@DOH.WA.GOV>; becky.kennedy@dnr.wa.gov; cindy.preston@dnr.wa.gov; rivers@dnr.wa.gov; Allison Kimball (brooksideconsulting@gmail.com) <brooksideconsulting@gmail.com>; (tribune@nkctribune.com) <tribune@nkctribune.com>; terry@nkctribune.com; Megan Woodruff <mwoodruff@kvnews.com>; legals@kvnews.com; deborah.j.knaub@usace.army.mil; Hendrix, Leah D <lhendrix@usbr.gov>; mark.a.gradwohl.civ@mail.mil; Kimberly.peacher@navy.mil; sara@krdistrict.org; Lynn.Harmon@PARKS.WA.GOV; fwalker@eburg.wednet.edu; RichElliott <elliotttr@kvfr.org>; kdkistler@bpa.gov; 'Jacob Prilucik' <SCPlanning@wsdot.wa.gov>; klarned@fs.fed.us
Cc: 'HOBBS@FAIRPOINT.NET' <HOBBS@FAIRPOINT.NET>; Jeremy Johnston <jeremy.johnston@co.kittitas.wa.us>; Kelly Bacon (CD) <kelly.bacon.cd@co.kittitas.wa.us>; Jeremiah Cromie <jeremiah.cromie@co.kittitas.wa.us>
Subject: SE-21-00009 Hobbs - Notice of Application

Good morning,



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

1250 West Alder Street • Union Gap, Washington 98903-0009 • (509) 575-2490

May 17, 2021

Rachael Stevie
Kittitas County Community Development
411 N. Ruby St., Suite 2
Ellensburg, WA 98926

Re: SEPA Register 202102262, SE-21-00009

Dear Rachael Stevie:

Thank you for the opportunity to comment on the Pre-Threshold Consultation for the trenching a 36" wide by 5' deep ditch across a 2' wide Type 9 Stream, proposed by Vicki Hobbs. We have reviewed the environmental checklist and have the following comment.

SHORELANDS/ENVIRONMENTAL ASSISTANCE

Thank you for providing the Department of Ecology (Ecology) the opportunity to review the Hobbs utility crossing Notice of Application and provide comments.

Ecology's Shorelands and Environmental Assistance (SEA) Program staff have reviewed the accompanying SEPA Checklists and have the following comments to provide regarding impacts to waters of the State (wetland and streams) and federal permitting.

Placement of fill or excavation within a water of the U.S. (including wetlands or below the OHWM) may require an individual or general (nationwide) permit from the U.S. Army of Corps of Engineers (Corps). We advise the applicant to contact the Corps to determine if a permit is needed. In addition, review and authorization from the Department of Ecology may be required.

In the event, the stream is determined to be a non-federally regulated water by the Corps, additional information should be submitted to Ecology to determine if a resulting discharge to a water of the State would require additional review and authorization under RCW 90.48, The Water Pollution Control Act and require an Administrative Order.

Ecology typically requires a jurisdictional determination (JD) from the U.S. Army Corps of Engineers (Corps) verifying the waters are non-federally jurisdictional prior to beginning our permitting process.

If the applicant can demonstrate the work will be conducted in accordance with the State's water quality standards, an AO would not be required; however additional documentation such as the use of appropriate BMPs in an erosion and sediment control plan and water quality protection plan would be needed to support that all work will be done in accordance with the State's water quality standards.

Rachael Stevie
May 17, 2021
Page 2

The parcel appears to have been flood irrigated in the past and could contain wetlands. Any trenching would be considered excavation and would require additional permitting. If wetlands are present and they are determined to be a water of the U.S., this additional location information should be included when coordinating with the Corps. If any wetlands are determined to be non-federally regulated waters they would be regulated by the Department of Ecology and should be included in any application. A wetland delineation would be needed to determine if the site meets wetland criteria and would need additional authorization. Ecology highly recommends this occur prior to any construction of a septic system or single family residence, as mitigation could be required for the developments.

Ecology requests the following documents be included in an application submittal to the Corps (or Ecology): wetland delineation and rating for trenching locations, and construction of the single family residence and associated structures, located outside the stream, outlined BMPs to be used, sediment control plan, water quality monitoring and protection plan, a detailed restoration plan (including species to be planted, location, and spacing).

Should you have any questions regarding these comments, please contact **Lori White** at (509) 575-2616 or lori.white@ecy.wa.gov.

WATER RESOURCES

In Washington State, prospective water users must obtain authorization from the Department of Ecology before diverting surface water or withdrawing ground water, with one exception. Ground water withdrawals of up to 5,000 gallons per day used for single or group domestic supply, up to 5,000 gallons per day used for industrial purposes, stock watering, and for the irrigation of up to one-half acre of non-commercial lawn and garden are exempt from the permitting process. Water use under the RCW 90.44.050 exemption establishes a water right that is subject to the same privileges, restrictions, laws and regulations as a water right permit or certificate obtained directly from Ecology.

If you have any questions or would like to respond to these Water Resources comments, please contact **Christopher Kossik** at (509) 454-7872 or email at christopher.kossik@ecy.wa.gov.

Sincerely,



Gwen Clear
Environmental Review Coordinator
Central Regional Office
(509) 575-2012
crosepa@ecy.wa.gov

From: [Mike Flory](#)
To: [Rachael Stevie \(CD\)](#)
Subject: RE: SE-21-00009 Hobbs - Notice of Application
Date: Tuesday, May 18, 2021 10:27:29 AM
Attachments: [image001.png](#)

Good morning Rachael,

CDS Building Division has no comments or concerns.

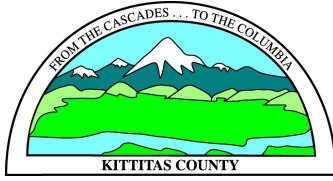
Best regards,

Michael Flory
Certified Building Official

Kittitas County Community Development Services
411 N Ruby Street Suite 2
Ellensburg, WA 98926
P: 509.933.8222 mike.flory@co.kittitas.wa.us

To schedule inspections: <https://www.co.kittitas.wa.us/cds/building/inspection-request.aspx>
To view permit or inspection status: <https://co.kittitas-wa.smartgovcommunity.com/ApplicationPublic/ApplicationHome>
To request design criteria / snowloads: <https://www.co.kittitas.wa.us/cds/building/cgdc-form.aspx>
If this is a public records request, please go to <https://www.co.kittitas.wa.us/request/default.aspx>, download, save and fill in the PDF form and email completed form to cds@co.kittitas.wa.us

From: Rachael Stevie (CD) <rachael.stevie.cd@co.kittitas.wa.us>
Sent: Tuesday, May 04, 2021 8:03 AM
To: Pat Nicholson <pat.nicholson@co.kittitas.wa.us>; Ryan McAllister <ryan.mcallister@co.kittitas.wa.us>; Kim Dawson <kim.dawson@co.kittitas.wa.us>; Julie Kjorsvik <julie.kjorsvik@co.kittitas.wa.us>; Toni Berkshire <toni.berkshire@co.kittitas.wa.us>; Jesse Cox <jesse.cox@co.kittitas.wa.us>; Holly Erdman <Holly.erdman@co.kittitas.wa.us>; Lisa Lawrence <lisa.lawrence@co.kittitas.wa.us>; Patti Stacey <patti.stacey@co.kittitas.wa.us>; Candie Leader <candie.leader@co.kittitas.wa.us>; Yakima Nation - Jessica <jessica@yakama.com>; Yakima Nation - J Marvin <jmarvin@yakama.com>; Yakama Nation - Environmental Review <enviroreview@yakama.com>; SEPA Unit <sepaunit@ecy.wa.gov>; DOE - gcle <gcle461@ecy.wa.gov>; White, Lori (ECY) <lowh461@ECY.WA.GOV>; migi461@ecy.wa.gov; WDFW - Scott Downes <scott.downes@dfw.wa.gov>; WDFW - Jennifer Nelson <jennifer.nelson@dfw.wa.gov>; WDFW - Elizabeth Torrey <elizabeth.torrey@dfw.wa.gov>; SEPA (DAHP) <sepa@dahp.wa.gov>; James E Brooks Library - Jorgenja <jorgenja@cwu.edu>; James E Brooks Library - Nelmsk <nelmsk@cwu.edu>; Mike Flory <mike.flory@co.kittitas.wa.us>; Douglas Mitchell <douglas.mitchell@co.kittitas.wa.us>; Jeremy Larson <jeremy.larson@co.kittitas.wa.us>; Steph Mifflin <stephanie.mifflin@co.kittitas.wa.us>; Mau, Russell E (DOH) <Russell.Mau@DOH.WA.GOV>; becky.kennedy@dnr.wa.gov; cindy.preston@dnr.wa.gov; rivers@dnr.wa.gov; Allison Kimball (brooksideconsulting@gmail.com) <brooksideconsulting@gmail.com>; (tribune@nkctribune.com) <tribune@nkctribune.com>;



KITTITAS COUNTY

DEPARTMENT OF PUBLIC WORKS

MEMORANDUM

TO: Community Development Services
FROM: Public Works Planning Review Team
DATE: May 18, 2021
SUBJECT: SE-21-00009 Hobbs

SEPA Application Comments

- Any grading over 100 cubic yards of material requires a grading permit. Any grading over 500 cubic yards of material will require engineered grading and storm water plans. See Kittitas County Code chapter 14.05.
- An access/address permit has been issued.
- Per KCC 14.05.110: Excavations shall not constrict or alter the existing flow of storm water, streams, or other historical flow.

Please contact Kittitas County Public Works (509) 962-7523 with any questions.



Allyson Brooks Ph.D., Director
State Historic Preservation Officer

May 18, 2021

Rachael Stevie
Planner I
Kittitas County
411 Ruby St. Suite 2
Ellensburg, WA 98926

In future correspondence please refer to:
Project Tracking Code: 2021-05-02862
Property: Kittitas County_Hobbs Utility Trench and Residence Project (SE-21-00009)
Re: Inadvertent Discovery Plan Requested

Dear Rachael Stevie:

Thank you for contacting the Washington State Historic Preservation Officer (SHPO) and Department of Archaeology and Historic Preservation (DAHP) and providing documentation regarding the above referenced project. Our statewide predictive model indicates that there is a high probability of encountering cultural resources within the proposed project area. However, due to the small size of the project area, we are not requesting a cultural resources survey at this time. We do ask that you prepare an inadvertent discovery plan (IDP), and prepare construction crews for the possibility of encountering cultural resources during construction. We also recommend consultation with the concerned Tribes' cultural committees and staff regarding cultural resource issues.

These comments are based on the information available at the time of this review and on behalf of the SHPO in conformance with Washington State law. Should additional information become available, our assessment may be revised.

Thank you for the opportunity to comment on this project. Should you have any questions, please feel free to contact me.

Sincerely,

Sydney Hanson
Transportation Archaeologist
(360) 280-7563
Sydney.Hanson@dahp.wa.gov



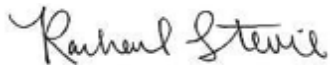
From: [Rachael Stevie \(CD\)](#)
To: [Vicki](#)
Cc: [Jeremy Johnston](#)
Subject: SE-21-00009 Hobbs - Transmittal of Comments
Date: Friday, May 21, 2021 8:17:00 AM
Attachments: [SE-21-00009 Hobbs Transmittal of Comments.pdf](#)
[image001.png](#)
[SE-21-00009 Hobbs - Combined Comments.pdf](#)

Good morning Mrs. Hobbs,

Please see attached correspondence regarding your SEPA application.

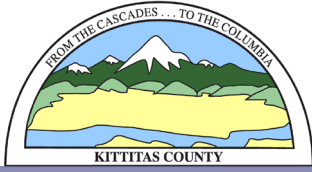
Please let me know if you have any questions.

Thank you and have a wonderful weekend.



Planner I
Kittitas County
Community Development Services
411 N. Ruby Street; Suite 2
Ellensburg, WA 98926
509-962-7637
rachael.stevie.cd@co.kittitas.wa.us

Please Note: In an effort to mitigate the spread of COVID-19 and the Governor's "Safe Start" reopening plan, Kittitas County Community Development Services is currently in Phase 3 and is open to the public in a limited capacity. At this time many of us are on a rotating schedule working from home and in the office; during this time I will do my best to respond to you as promptly as possible.



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

"Building Partnerships – Building Communities"

May 21, 2021

Vicki Hobbs
10511 Fairview Rd
Ellensburg, WA 98926
hobbs@fairpoint.net

Sent Via Email

RE: Hobbs SEPA Application (SE-21-00009)

Dear Mrs. Hobbs,

Enclosed are the comments received regarding the SEPA Application (SE-21-00009) during the comment period:

May 4, 2021	Kittitas Valley Fire & Rescue
May 4, 2021	Washington Department of Fish & Wildlife
May 11, 2021	Kittitas County Public Health
May 17, 2021	Department of Ecology
May 18, 2021	Kittitas County CDS - Building
May 18, 2021	Kittitas County Public Works
May 18, 2021	Department of Archaeology & Historic Preservation

Please review all comments and have any responses submitted back to me by June 4, 2021 at 5:00pm. If you do not have any responses to any of the submitted comments, please respond to me as such as I will continue processing your application once a response has been received. You will be notified if any of these comments require further action.

If you have any questions regarding this matter, please contact me at (509) 962-7637.

Sincerely,

Rachael Stevie
Planner I
Kittitas County Community Development Services
411 N Ruby St # 2, Ellensburg, WA 98926

Enclosed: Combined comments via email

cc: Jeremy Johnston, Planning Official

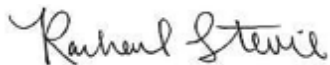
via email

From: [Rachael Stevie \(CD\)](#)
To: "Megan Woodruff"; ["legals@kvnews.com"](mailto:legals@kvnews.com)
Subject: SE-21-00009 Hobbs - (Publishing) Notice of SEPA Action
Date: Wednesday, June 9, 2021 9:17:00 AM
Attachments: [image001.png](#)
[SE-21-00009 Hobbs Notice of SEPA action legal.pdf](#)

Good morning!

Please see attached notice and publish as requested.

Thank you!



Planner I
Kittitas County
Community Development Services
411 N. Ruby Street; Suite 2
Ellensburg, WA 98926
509-962-7637
rachael.stevie.cd@co.kittitas.wa.us

Please Note: In an effort to mitigate the spread of COVID-19 and the Governor's "Safe Start" reopening plan, Kittitas County Community Development Services is currently in Phase 3 and is open to the public in a limited capacity. At this time many of us are on a rotating schedule working from home and in the office; during this time I will do my best to respond to you as promptly as possible.

**Notice of SEPA Action
Hobbs
SE-21-00009**

NOTICE IS HEREBY given that pursuant to WAC 197-11-355 and RCW 43.21C.030(2)(c), Kittitas County Community Development Services did, on June 10, 2021, issue a Mitigated Determination of Non-Significance (MDNS) on the proposed SEPA application submitted by Vicki Hobbs. The applicant is proposing trenching a 36" wide by 5' deep ditch across a 2' wide Type 9 Stream for a utilities crossing to a single family residence. The SEPA application is associated with a Washington Department of Fish & Wildlife Standard HPA Application. The project is proposed on a site that is zoned Agriculture 20 within a Rural Working Land Use designation. Tax parcels 644234 and 15917 located on Fairview Road, approximately 0.4 miles north of the intersection of Rader Rd & Fairview Rd, in the north half of the southeast quarter of Section 10, Township 18, Range 19 in Kittitas County.

The lead agency for this proposal has determined that the proposal will not have a probable significant adverse impact on the environment. An Environmental Impact Statement (EIS) is not required under RCW 43.21C and WAC 197-11-355. This decision was made after review of a SEPA environmental checklist and other information on file with the lead agency, after considering voluntary mitigation measures which the lead agency or the applicant will implement as part of the proposal, and after considering mitigation measures required by existing laws and regulations that will be implemented by the applicant as part of the Kittitas County permit process. The responsible official finds this information reasonably sufficient to evaluate the environmental impact of this proposal. The complete application file is available to the public on request or may be viewed at Kittitas County Community Development Services at 411 North Ruby St, Suite 2 Ellensburg, WA 98926, or on the county website. <http://www.co.kittitas.wa.us/cds/land-use/default.aspx> (Miscellaneous SEPA Applications, file number SE-21-00009).

Any action to set aside, enjoin, review, or otherwise challenge such action on the grounds of non-compliance with the provisions of Chapter 43.21C RCW (State Environmental Policy Act) and pursuant to Chapter 15A.07.010 KCC, may be appealed by submitting specific factual objections in writing with a fee of \$1550.00 to Kittitas County Community Development Services, 411 North Ruby Street, Suite 2, Ellensburg, WA 98926. Timely appeals must be received no later than 5:00pm, June 24, 2021.

Direct questions regarding this proposal to:

Rachael Stevie
411 N. Ruby St. Suite 2
Ellensburg, WA. 98926
509-962-7506
rachael.stevie.cd@co.kittitas.wa.us

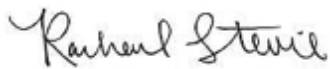
Date: June 10, 2021
Publish Daily Record: June 10, 2021 & June 17, 2021
Appeal Period Ends: June 24, 2021

From: [Rachael Stevie \(CD\)](#)
To: [RichElliott](#); ["Torrey, Elizabeth M \(DFW\)"](#); [Holly Erdman](#); ["ECY RE CRO SEPA Coordinator"](#); [Mike Flory](#); [Candie Leader](#); ["Hanson, Sydney \(DAHP\)"](#); ["SEPA Register"](#)
Cc: [Vicki](#); [Jeremy Johnston](#); [Kelly Bacon \(CD\)](#); [Jeremiah Cromie](#)
Subject: SE-21-00009 Hobbs - Notice of SEPA Action
Date: Thursday, June 10, 2021 8:14:00 AM
Attachments: [image001.png](#)
[SE-21-00009 Hobbs Notice of Sepa Action Memo.pdf](#)
[SE-21-00009 Hobbs Signed MDNS.pdf](#)
[SE-21-00009 Hobbs SEPA Checklist.pdf](#)

Good morning,

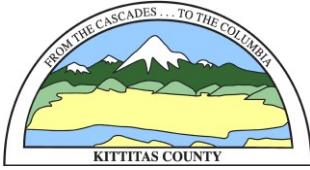
Please see attached correspondence regarding the Hobbs SEPA application SE-21-00009.

Thank you so much. Let me know if you have any questions and have a great day!



Planner I
Kittitas County
Community Development Services
411 N. Ruby Street; Suite 2
Ellensburg, WA 98926
509-962-7637
rachael.stevie.cd@co.kittitas.wa.us

Please Note: In an effort to mitigate the spread of COVID-19 and the Governor's "Safe Start" reopening plan, Kittitas County Community Development Services is currently in Phase 3 and is open to the public in a limited capacity. At this time many of us are on a rotating schedule working from home and in the office; during this time I will do my best to respond to you as promptly as possible.



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

“Building Partnerships – Building Communities”

NOTICE OF SEPA ACTION

To: Applicable Agencies
Parties of Record
Applicant

From: Rachael Stevie, Staff Planner

Date: June 10, 2021

Subject: SE-21-00009 Hobbs – SEPA MDNS

NOTICE IS HEREBY given that pursuant to WAC 197-11-355 and RCW 43.21C.030(2)(c), Kittitas County Community Development Services did, on June 10, 2021, issue a Mitigated Determination of Non-Significance (MDNS) on the proposed SEPA application submitted by Vicki Hobbs. The applicant is proposing trenching a 36” wide by 5’ deep ditch across a 2’ wide Type 9 Stream for a utilities crossing to a single family residence. The SEPA application is associated with a Washington Department of Fish & Wildlife Standard HPA Application. The project is proposed on a site that is zoned Agriculture 20 within a Rural Working Land Use designation. Tax parcels 644234 and 15917 located on Fairview Road, approximately 0.4 miles north of the intersection of Rader Rd & Fairview Rd, in the north half of the southeast quarter of Section 10, Township 18, Range 19 in Kittitas County.

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CDS@CO.KITTTITAS.WA.US

Office (509) 962-7506

"Building Partnerships – Building Communities"

Affidavit of Mailing & Publication

PROPOSAL NAME: (SE-21-00009) Hobbs

NOTIFICATION OF: Notice of SEPA Action

NOTIFICATION MAIL DATE: June 10, 2021

I certify that the following documentation:

- Notice of Determination for SE-21-00009 Hobbs SEPA Application

has been mailed and/or emailed to the attached list of persons and participants, and that proper notification (as attached) has been published in the Legal Newspaper(s) of Record for Kittitas County.

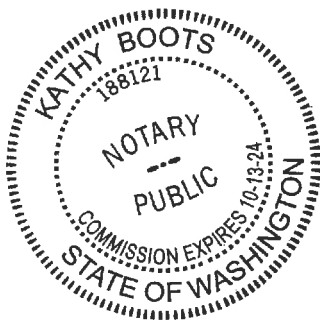
Signature

Rachael Stevie
Community Development Services Planner
County of Kittitas
State of Washington

Subscribed and sworn to before me this 10th day of June 2021

Kathy Boots
Notary Public for the State of Washington residing
in Ellensburg.

My appointment expires: 10-13-2024



Rachael Stevie (CD)

From: Rachael Stevie (CD)
Sent: Thursday, June 10, 2021 8:14 AM
To: RichElliott; 'Torrey, Elizabeth M (DFW)'; Holly Erdman; 'ECY RE CRO SEPA Coordinator'; Mike Flory; Candie Leader; 'Hanson, Sydney (DAHP)'; 'SEPA Register'
Cc: Vicki; Jeremy Johnston; Kelly Bacon (CD); Jeremiah Cromie
Subject: SE-21-00009 Hobbs - Notice of SEPA Action
Attachments: SE-21-00009 Hobbs Notice of Sepa Action Memo.pdf; SE-21-00009 Hobbs Signed MDNS.pdf; SE-21-00009 Hobbs SEPA Checklist.pdf

Good morning,

Please see attached correspondence regarding the Hobbs SEPA application SE-21-00009.

Thank you so much. Let me know if you have any questions and have a great day!



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ADVERTISING PROOF

401 N Main St,
 Ellensburg, WA 98926
 Ph. (509) 204-8250 Fax: (907) 452-5054

BILLING DATE:	ACCOUNT NO:
06/09/21	50096

JEREMY JOHNSTON
 KC COMMUNITY DEVELOPMENT SERVICES
 411 N. RUBY ST, SUITE 2
 ELLENSBURG, WA 98926

AD #	DESCRIPTION	START	STOP	TIMES	AMOUNT
109881	Notice of SEPA Actio	06/10/21	06/17/21	4	\$328.35

Payments:

Date	Method	Card Type	Last 4 Digits	Check	Amount
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Discount: **\$0.00**
 Surcharge: **\$0.00**
 Credits: **\$0.00**

Gross: **\$328.35**
 Paid Amount: **\$0.00**

Amount Due: \$328.35

We Appreciate Your Business!

**Notice of SEPA Action
Hobbs
SE-21-00009**

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rachael.stevie.cd@co.kittitas.wa.us

Date: June 10, 2021.

Appeal Period Ends: June 24, 2021

PUBLISH: Daily Record: June 10 & 17, 2021 / LEGAL
#: 109881